

Interim Executive Director Frank T. Martin Board Chair Theodore "Ted" Smith

PLANNING & PROGRAM DEVELOPMENT COMMITTEE MEETING

Wednesday, April 17,2019 Immediately following the Finance & Administration Committee Meeting

AGENDA

- I. Call to Order
- II. Roll Call/ Establishment of Quorum
- III. Adoption of Agenda
- IV. Adoption of Meeting Minutes A. March 21, 2019

V. Interim Executive Director's Report

- A. BJCTA Participating Governments Workshop
- B. Service Enhancements Public Meeting Updates
- VI. BRT Team Update
- VII. Marketing Get on Board Day Presentation
- VIII. Resolutions for Consideration and Approval- None
 - IX. On Time Performance Recovery Plan
 - X. Items for Information and/or Discussion A. Departmental Reports
 - XI. Old Business
- XII. New Business
- XIII. Adjournment

<u>Planning & Program Development</u> <u>Committee Members</u> LeDon Jones, Chair Ruby Davis Donald Harwell



Interim Executive Director Frank T. Martin

PLANNING & PROGRAM DEVELOPMENT COMMITTEE **MEETING MINUTES** Informational Meeting

Thursday, March 21, 2019

Call to Order

The meeting was called to order by Committee member Donald Harwell at 10:45 A.M. in the Executive Conference Room located at 1801 Morris Avenue, Birmingham, Alabama 35203.

Committee Members Present: Donald Harwell

Quorum: No- Informational Meeting

DiNaira Gilbert, Board Administrator, conducted roll call and did not establish a quorum.

Committee Members Absent: Ruby Davis; LeDon Jones

Other Board Members Present: Theodore "Ted" Smith; Darryl Cunningham; Donald Harwell

Staff and Others Present:

Frank T. Martin; Joshua Johnson; Toney Chestnut; Myrna Pittman; Thomas Stringer; Darryl Grayson; April Penchion; Christina Griggs; Justin Ridgeway; Christopher Brewster; Christy Howard; Deirdre Byrd; Christin French; Sam Ford; DiNaira Gilbert; Valerie Rivers; Glenn Dickerson; Alice Gordon-Holloway

Interim Executive Director's Report

The following updates were provided:

- A. Local Funding Sources- Preparing for the upcoming budget cycle by identifying all local funding sources. This information will be shared with the full Board soon.
- B. Participating Governments Workshop- Planning to hold this event the first or second week of April. Will send out a Save the Date for the event. The budget calendar will be sent out as well. We want to make sure that all participating municipalities are aware and understand the process. We will be following the time lines established in the enabling legislation.
- C. Service Enhancements- Planning for a two-year budget to help with service planning. Improvements are being made to current routes and new routes are being created in

Jefferson County. Public meetings will be scheduled soon to make the public aware of these changes before they begin on May 20th. The parameters for On Time Performance have been updated to reflect the requirements of the Board. The new parameters are 0 minutes early and 5 minutes late.

Adjournment

The meeting adjourned at 11:13 A.M.

Committee Members:

LeDon Jones (Chair) Ruby Davis Donald Harwell

TITLE/DESCRIPTION:	DATE:
	March 2019
Marketing Report	INITIATOR
	Myrna Pittman
	Director of Customer Care & Marketing

STAFF SUMMARY AND COMMENTS

1.0 Completed Projects:

- Provided two tours of the Intermodal Facility to students at the Horizons School.
- Met with representatives of Urban Impact, Inc. to discuss potential partnership for community outreach projects
- Met with Summit Media about advertising opportunities
- Hosted the League of Women Voters of Greater Birmingham (LWVGB) community meeting at the Intermodal facility
- Meetings with staff about upcoming schedule changes to occur in May of 2019
- Met at Alabama Power to discuss ways that they can assist with locating maintenance facilities and other initiatives

2.0 Working Projects:

- Working with Message Point Media on prototype for customized website
- Working with our PR firm, the Intermark Group, to coordinate plan for Get On Board Day, marketing the Magic City Connector, Farmer's market and other projects
- Finalizing PowerPoint presentation for monthly community meetings in all municipalities to educate riders about public transit
- Working collaboratively to redesign and reprint all public schedules
- Participated in planning meeting at the City of Birmingham about the ADECCA Farmers Market
- Meetings with the Birmingham Xpress Design team about bus design and way finding signs
- Began work on plans to host Jefferson County Mayors Association Meeting to be held 4/18/2019

3.0 Upcoming April Marketing Activities/Events:

- TCAB "Let's Talk" Monday, April 1, 2019 at Central Station (6 AM 10AM; 2PM – 6PM)
- Rider Review: New Website Monday, April 1, 2019 at Central Station (8 AM 10 AM; 4PM – 6PM)

- Public Information Meetings for Route Changes Effective May 20, 2019 Thursday, April 4, 2019 (9 AM; 12 PM; 5:30 PM)
- Community Engagement Event Saturday, April 6, 2019 at Wenonah High School (10 AM – 3 PM)
- TCAB Meeting Saturday, April 6, 2019 (10 AM)
- Tour: Wenonah High School Thursday, April 11, 2010 at Intermodal Facility
- Jefferson County Mayor's Association Meeting Thursday, April 18, 2019
- Get on Board Day Thursday, April 25, 2019

Facebook

March Digital Report for Facebook

- Facebook page visits 403
- New page likes 17
- Post engagements 979



TITLE/DESCRIPTION:	DATE: March 2019
Planning & Development Department Monthly Update	
	INITIATOR: Joshua Johnson Director of Planning & Development
ACTION REQUEST:	
□ Approval □ Review/Comment ☑ Information Only □ Othe	er

Description/Justification: The Director of Planning & Development evaluates, refines, and expands the service network as it pertains to the socioeconomic and transportation needs unique to the region.

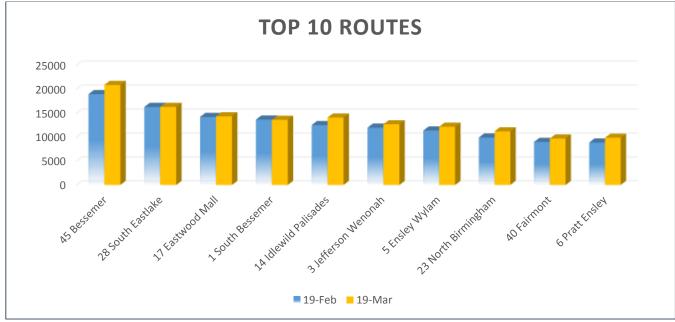
<u>Purpose/Objective</u>: To provide information regarding the progress of the Planning Department.

Goal	Performance Indicators	February 2018	February 2019	March 2018	March 2019	February to March Change
	Ridership-Fixed Route	276,579	239,605	243,671	229,968	-4%
Overall System Performance	Revenue Hours	17,361	18,044	15,853	17,755	01%
Terrormanee	Revenue Miles	233,040	232,723	218,095	226,697	-0.02%
	Boardings per vehicle service hour	15.9	13.3	15.37	13	-0.02%

Overall System Performance Indicators for Fixed-Route

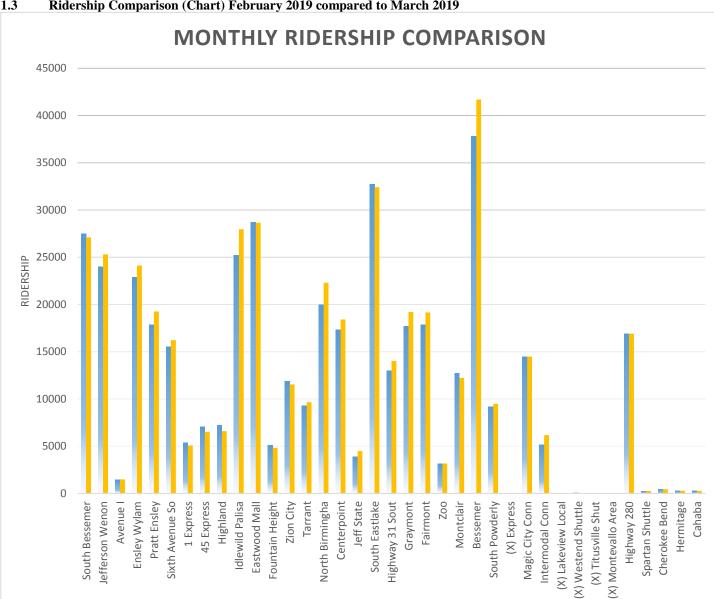
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1.2 Top 10 Ridership Routes (Chart) (February 2019 compared to March 2019)

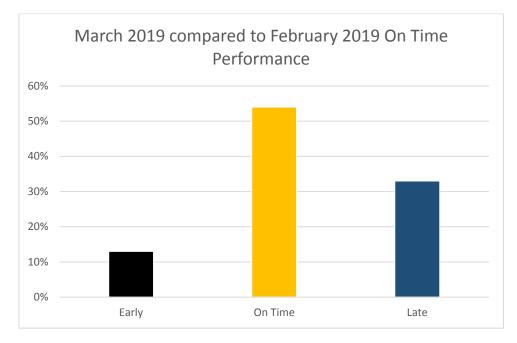


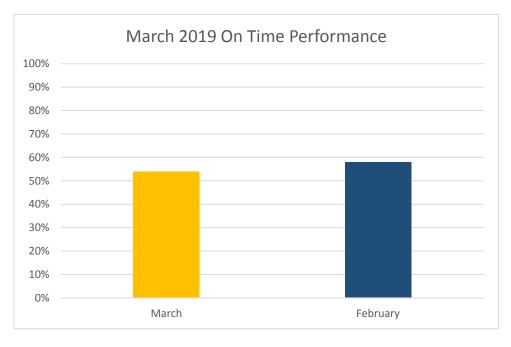
Page 6 of 25

Route	19-Feb	19-Mar	18-Feb	18-Mar	19 % Change
45 Bessemer	18949	20874	20912	21908	10%
28 South Eastlake	16273	16290	15149	15593	0%
17 Eastwood Mall	14195	14330	16194	17248	1%
1 South Bessemer	13628	13576	13923	14807	0%
14 Idlewild Palisades	12493	14067	12956	14212	13%
3 Jefferson Wenonah	11964	12658	10091	9516	6%
5 Ensley Wylam	11354	12146	10994	12290	7%
23 North Birmingham	9903	11187	11011	11017	13%
40 Fairmont	8976	9680	9257	9683	8%
6 Pratt Ensley	8855	9855	9486	9607	11%

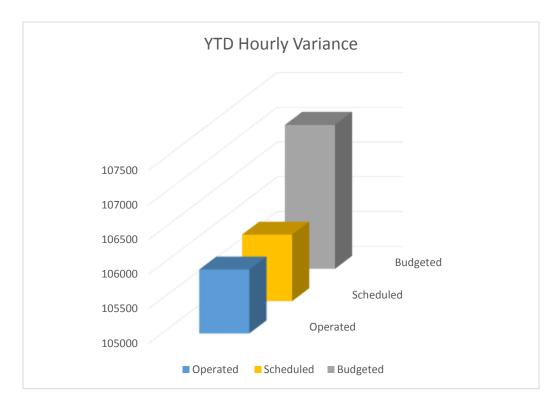


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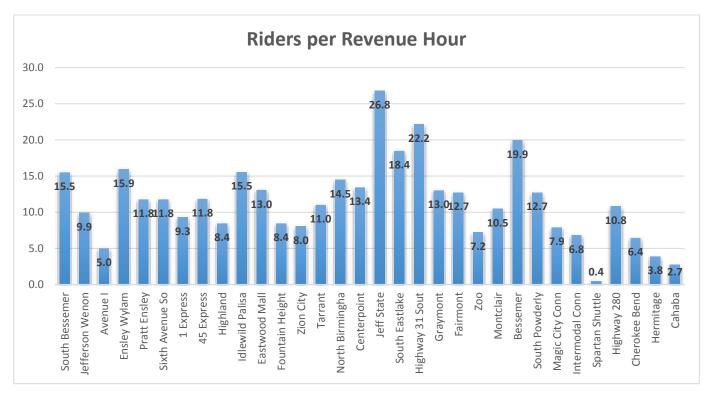




- In March 2019, BJCTA's parameters for On-Time Performance were adjusted to mimic the Federal Transit Administration's standards. The previous threshold was -1/+5 minutes early and late. The new standard of 0/+5 permits no early arrivals. As such, the OTP has declined from the tighter standards.
- 2. In March 2019, the Automatic Vehicle Locator (AVL) system experienced a glitch. AVAIL was notified and by MAX staff to address the issue.



1.6 Riders per Revenue Hour



Joshua Johnson

Planning & Development Department



STAFF SUMMARY AND COMMENTS

TITLE / DESCRIPTION:		RESOLUTION NO.: N/A	
Crant Dovelopment and Oversight		Month: March 2019	
Grant Development and Oversight		INITIATOR:	
		Stephanie Walker	
ACTION REQUEST:			
Approval Review/Comment Information	□ Other		

Purpose/Objective:

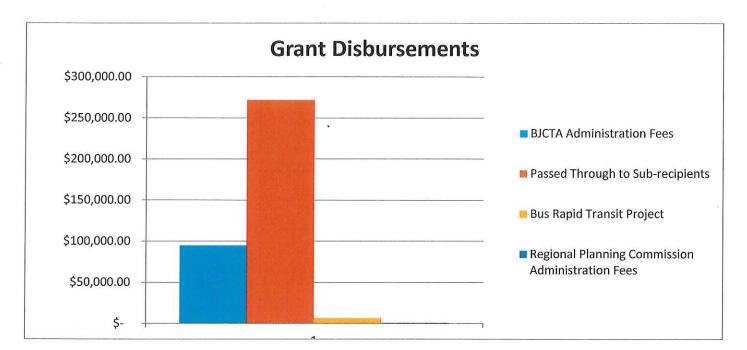
To effectively and efficiently safeguard federal funds, seek non-traditional funding opportunities, support the Disadvantaged Business Enterprise (DBE) program by working with department heads to strengthen DBE participation in grant projects, monitor sub-recipients and adhere to compliance with Federal transit Administration financial reporting guidelines by ensuring post-award grant administration and project management activities for all applicable FTA grant programs. The Birmingham-Jefferson County Transit Authority proficiently administers FTA-funded projects and complies with grant responsibilities and reporting requirements. BJCTA satisfies regulatory requirements and is stays abreast of all pertinent materials to assist in the management of federally-assisted grants.

<u>**Grants Overview**</u>: The Birmingham-Jefferson County Transit Authority (BJCTA) currently manages and provides quarterly reports on nine (9) active FTA grants. Four (4) of which are pass-through and the remaining five (5) are BJCTA designated grants.

- Prepared and submitted the Federal Financial Accountability and Transparency Act (FFATA) reports for all sub-recipient payments over \$25,000 in the month of February. There was only one payment to a sub-recipient this month that fell within this FTA-established threshold; \$261,189 to ClasTran.
- Calculated and submitted the Sub-recipient Fixed Asset Depreciation report for the month of March. This fixed asset log currently contains a total of seventy-three items and entails vehicles and capital equipment operated by sub-recipients.
- Received FTA approval for three grant budget revisions to allocate available balances to the Bus Rapid Transit (BRT) On-Board Survey and Ridership Forecast project:
 - o AL-95-X007, \$73,327
 - o AL-2017-004, \$21,567
 - o AL-2018-005, \$33,857
- Notified of award funding for Federal Application Identifier Number (FAIN) AL-2019-003 for \$3,600,000 to be utilized toward the purchase of six of the eleven fixed-route buses on order, software updates on fare boxes and maintenance facility needs.
- Commenced calendar year 2019 sub-recipient Desk review cycle. ClasTran was the first subrecipient agency on the schedule. Lakeshore is next, with a May 2019 review schedule. The Desk Review consists of the following eleven components:
 - o Name and titles of all key personnel
 - o Vehicle Maintenance Records
 - o Physical Inventory Listing
 - o Procurement Policy
 - o Driver Training Records
 - o DBE Compliance documentation
 - o ADA Compliance documentation
 - o Title VI
 - o Drug and Alcohol Policy
 - o EEO Plan

Other Activities:

- March 7th Held a meeting with department heads to finalize BJCTA's standard operating procedure (SOP) for the disposal of FTA-funded grant assets upon completion of useful life.
- March 12th Met with representatives from the Alabama Clean Fuels Coalition to discuss the funding allocations of the Volkswagen Settlement to assist BJCTA in replacing diesel vehicles with clean energy counterparts.
- o March 15th BRT meeting to review vehicle specifications for the BRT/Birmingham Express
- March 18th Met with attorneys to discuss the MOU with the City of Birmingham for the ADECA Farmer's Market grant project, as well as to prepare Certifications and Assurances for the FY 2019 grant cycle.
- March 29th Held meeting to establish a formal procedure for fixed asset entry, disposal and transfer as it relates to FTA-funded assets.



A total of \$375,007 in federal funds were drawn in the month of March. The funds were expended as follows:

- \$95,177 BJCTA administration fees for oversight and technical assistance to sub-recipients
- \$272,066 was passed through to sub-recipients (\$261,189 to ClasTran and \$10,877 to Travelers Aid)
- \$6,790 was allocated to the BRT Project for payment to Barge for preliminary engineering and design services
- \$974 was remitted to RPC for technical assistance provided to sub-recipients in the procurement of their awarded Section 5310 projects

2019
March
Report
Status
Grant

Pass-Through Grants	Date	FTA Award	Previous Balance	Drawn this Period Balance	Balance	
New Starts Environmental	09/2006	\$6,768,706	\$ 256,375.00	\$ 6,790.00	⇔	249,585.00
FFY 2016 Enhanced Mobility	07/2017	\$889,228	\$ 82,798.00	\$ 10,877.00	ф	71,921.00
FFY 2017 STPBH-Flex to Para-transit	04/2017	\$3,080,000	\$ 533,668.00	\$ 353,522.00	ь	180,146.00
FFY 2017 Section 5310 Enhanced Mobility	03/2018	\$680,745	\$ 662,677.00	\$ 3,818.00	\$	658,859.00
		\$11,418,679	\$ 1,535,518.00	\$ 375,007.00	\$	1,160,511.00
BJCTA Grants	Date	FTA Award	Previous Balance	Drawn this Period Balance	Balance	
2013 CMAQ-Flex for In-Town Transit	02/2015	\$4,772,241	\$ 2,029,436.00	، ج	ф	2,029,436.00
FFY 2017 Bus & Bus Facilities	01/2018	\$690,931	\$ 446,351.00	، ب	ф	446,351.00
FFY 2017 Preventative Maintenance BJCTA	03/2018	\$7,134,241	\$ 883,426.00	۱ د	θ	883,426.00
FFY 2018 Section 5307 Preventative Maintenance	02/2019 \$	7,352,975.00	\$ 7,352,975.00	ı ج	Ф	7,352,975.00
FY 17 Discretionary Bus & Bus Facilities	03/2019	\$3,600,000	\$ 3,600,000.00	۱ د	θ	3,600,000.00
		\$23,550,388	\$ 14,312,188.00	ŝ	\$	14,312,188.00
		\$34,969,067	\$ 15,847,706.00	\$ 375,007.00	\$	15,472,699.00

Grant Inquiry Report

Gran	Grant #: AL-2018-006	-006		Desci	Description: FFY Sectio	FFY Section 5310 BJCTA Enhanced Mobility	Echo #:			
Drav Tran Type	Drawdowns Tran Type Line Item	Fiscal Year	Tran #	Transaction Date	Reference #	Description		Amount Updated	Updated	
5	11.80.00 2019 Project #: 103	0.00 2019 Project #: 1036	353	2/21/2019 Sr	2/21/2019 9535164636 Src: F Grant #:	4636 Grant Amout Draw Down Grant #: AL-2018-006	E	\$1,665.00 ECHO #: 20		
2	11.8	0.00 2019 Project #: 1036	354	2/21/2019 Sr i	2/21/2019 9535164636 Src: F Grant #: /	4636 Grant Amout Draw Down Grant #: AL-2018-006	Ш Ш	\$16,403.00 ECHO #: 20	D	
N	11.8	0.00 2019 Project #: 1036	385	3/28/2019 Sr	<mark>3/28/2019 9</mark> 570159080 Src: F Grant #;	9080 Grant Amout Draw Down Grant #: AL-2018-006	E	\$2,844.00 ECHO #: 24	D	
2	11.80.00 Project	0.00 2019 Project #: 1036	386	3/28/2019 Sr	<mark>3/28/2019</mark> 9570159080 Src: F Grant #: /	9080 Grant Amout Draw Down Grant #: AL-2018-006	EC	\$974.00 ECHO #: 24	2	
							Tran Type Total:	\$21,886.00		

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Grant Inquiry Report

	Grant #: AL-03-0058-NEWSTARTS	Desc	cription: New Start	Description: New Starts Discretionary Funds	Echo #:			Inactive
Drawdowns								
Tran Fiscal		Transaction					<u>N.</u>	
Type Line Item Year	Tran #	Date	Reference #	Description		Amount Updated	pdated	
2 44.23.02	390	3/14/2019	3/14/2019 9557154623	Grant Amout Draw Down		\$6,790.00	5	
Project #: 1017		S	rc: F Grant #:	Src: F Grant #: AL-03-0058-NEWSTARTS	ECI	ECHO #: 22]	
					Tran Type Total:	\$6,790.00		

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Grant Inquiry Report

Gran	Grant #: AL-2018-003		Description: FFY 17-18 BJCTA STPBH Flex Enhanced Mobility	Echo #:	Inactive
Drav Tran Type	Drawdowns Tran Fiscal Type Line Item Year	Tran #	Transaction Date Reference # Description	Amount Updated	
N	11.71.13 2018 Project #: 1037	213	4/19/2018 8228137759 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$22,408.00 🕑 ECHO #: 64	
8	11.71.13 2018 Project #: 1037	218	5/15/2018 8254139347 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$235,386.00 🕑 ECHO #: 69	
N	11.71.13 2018 Project #: 1037	227	6/20/2018 8289152397 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$247,847.00 🕑 ECHO #: 78	
N	11.71.13 2018 Project #: 1037	236	8/3/2018 8334143039 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$231,831.00 🕑 ECHO #: 84	
N	11.71.13 2018 Project #: 1037	239	8/23/2018 8354134553 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$237,635.00 🕑 ECHO #: 87	
Page	11.71.13 2018 Project #: 1037	262	9/20/2018 8382159658 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$254,695.00 🕑 ECHO #: 97	
1,7 of	11.71.13 2018 Project #: 1037	288	10/25/2018 8417146404 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$221,207.00 🕑 ECHO #: 5	
,25	11.71.13 2018 Project #: 1037	301	11/30/2018 8456136580 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$251,686.00 🕑 ECHO #: 10	
N	11.71.13 2018 Project #: 1037	306	12/20/2018 8473139975 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$232,902.00	
N	11.71.13 2018 Project #: 1037	310	2/1/2019 9515139683 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$231,066.00 🕑 ECHO #: 17	
8	11.71.13 2018 Project #: 1037	349	2/21/2019 9535164119 Grant Arnout Draw Down Src: F Grant #: AL-2018-003	\$256,335.00 ✔ ECHO #: 18	
2	11.71.13 2018 Project #: 1037	383	3/20/2019 9563163433 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$261,189.00	
2	11.80.00 2018 Project #: 1037	219	5/15/2018 8254139347 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$9,000.00 😺 ECHO #: 69	
2	11.80.00 2018 Project #: 1037	228	6/20/2018 8289152397 Grant Amout Draw Down Src: F Grant #: AL-2018-003	\$16,667.00 ✔ ECHO #: 78	
04/05/.	2019 10:30:12 [swalker-BJC	:TA-IT-1758	04/05/2019 10:30:12 [swalker-BJCTA-IT-1759] © 2019 Fleet-Net Corporation {Vsn: 09.06 [2/14/2018]}		Page 1 of 2

Grant Inquiry Report

Gran	Grant #: AL-2018-003		Desc	ription: FFY 17-18	Description: FFY 17-18 BJCTA STPBH Flex Enhanced Mobility	Echo #:			Inactive
Dra	Drawdowns								
Tran Type	n Fiscal e Line Item Year	Tran #	Transaction Date	Reference #	Description		Amount Updated	odated	
2	11.80.00 2018 Project #: 1037	229	6/20/2016 Sr	6/20/2018 8289152397 Src: F Grant #:	:397 Grant Amout Draw Down Grant #: AL-2018-003	\$25 ECHO #: 78	\$25,667.00 78		
2	11.80.00 2018 Project #: 1037	237	8/3/2016 Sr	8/3/2018 8334143039 Src: F Grant #:	039 Grant Amout Draw Down Grant #: AL-2018-003	\$9, ECHO #: 84	\$9,000.00 84		
7	11.80.00 2018 Project #: 1037	240	8/23/2015 Sr	8/23/2018 8354134553 Src: F Grant #:	553 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECHO #: 87	\$9,000.00 87		
N	11.80.00 2018 Project #: 1037	263	9/20/2015 Sr	9/20/2018 8382159658 Src: F Grant #:	658 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECHO #: 97	\$9,000.00 97		
8	11.80.00 2018 Project #: 1037	289	10/25/2018 Sr	10/25/2018 8417146404 Src: F Grant #:	i404 Grant Amout Draw Down Grant #: AL-2018-003	ECHO #: 5	\$9,000.00		
Page	11.80.00 2018 Project #: 1037	302	11/30/2018 Sr	11/30/2018 8456136580 Src: F Grant #:	i580 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECHO #: 10	\$9,000.00 10		
1,8 of	11.80.00 2018 Project #: 1037	307	12/20/2016 S r	12/20/2018 8473139975 Src: F Grant #:	975 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECHO #: 14	\$9,000.00 14		
,25	11.80.00 2018 Project #: 1037	311	2/1/2019 Sr	2/1/2019 9515139683 Src: F Grant #:	683 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECH0 #: 17	\$9,000.00		
8	11.80.00 2018 Project #: 1037	350	2/21/2019 Sr	2/21/2019 9535164119 Src: F Grant #:	119 Grant Amout Draw Down Grant #: AL-2018-003	\$9 ECHO #: 18	\$9,000.00 18	D	
2	11.80.00 2018 Project #: 1037	384	3/20/2019 Sr	3/20/2019 9563163433 Src: F Grant #:	433 Grant Amout Draw Down Grant #: AL-2018-003	\$92 ECHO #: 23	\$92,333.00 23	D	
		0				Tran Type Total: \$2,890	\$2,899,854.00		

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Birmingham-Jefferson County Transit Authority Grant Inquiry Report

Amount Updated Σ Σ Σ $\mathbf{\Sigma}$ > $\mathbf{\Sigma}$ $\mathbf{\Sigma}$ Σ Σ $\mathbf{\Sigma}$ Σ Σ > > \$8,599.00 ECHO #: 41 \$1,208.00 \$12,122.00 \$8,885.00 ECHO #: 36 \$293,530.00 \$78,023.00 \$71,757.00 \$84,588.00 \$4,307.00 \$37,880.00 \$611.00 \$12,129.00 \$9,473.00 \$10,730.00 ECHO #: 15 ECHO #: 78 ECHO #: 41 ECHO #: 45 ECHO #: 41 ECHO #: 23 ECHO #: 31 ECHO #: 52 ECHO #: 81 ECHO #: 6 ECHO #: 6 ECHO #: 3 Echo #: Description: FY 2016 Section 5310 Enhanced Mobility Grant Amout Draw Down Grant Arnout Draw Down Grant Amout Draw Down Description Grant #: AL2017019 Reference # 12/5/2017 7093147218 8/21/2017 7987136346 10/26/2018 8418141010 10/6/2017 7033150979 8/21/2017 7987136678 2/9/2018 8158157603 10/26/2018 8418141010 11/21/2017 7079149002 2/9/2018 8158157603 2/9/2018 8158157603 1/3/2018 8122140404 1/17/2018 8136147398 2/20/2018 8170137320 3/20/2018 8197142605 Src: F Src: T Transaction Date Tran # 134 290 129 154 291 44 179 180 161 168 175 185 181 191 Project #: 1032 Tran Fiscal Type Line Item Year 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 2017 Grant #: AL2017019 Drawdowns 11.13.15 11.71.13 11 71 13 11.13.03 11.13.15 11.42.20 11.62.20 11.71.13 11.12.03 11.12.15 11.13.15 11.71.13 11.42.20 11.71.13 2 1,9 ،25 Page of 2 N 2 2 2 2 2 2 2 N

Inactive

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Grant Inquiry Report

Drawdowns			
Fiscal Fiscal Line Item Year Tran #	Transaction Date Reference # Description	Amount Updated	
11.71.13 2017 214 Project #: 1032	4/23/2018 8232139104 Grant Amout Draw Down Src: F Grant #: AL2017019	\$10,061.00 Storesteen # 65	1
11.71.13 2017 221	5/24/2018 8262164218 Grant Amout Draw Down	\$9,998.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 72	
11.71.13 2017 226	6/20/2018 8289152589 Grant Amout Draw Down	\$12,156.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 79	
11.71.13 2017 238	8/3/2018 8334145200 Grant Amout Draw Down	\$11,519.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 85	
11.71.13 2017 242 Project #: 1032	8/31/2018 8362137358 Grant Amout Draw Down Src: F Grant #: AL2017019	\$12,202.00 States State	1
11.71.13 2017 259	9/27/2018 8382159874 Grant Amout Draw Down	\$13,885.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 98	
11.71.13 2017 292 Project #: 1032	10/26/2018 8418142123 Grant Amout Draw Down Src: F Grant #: AL2017019	\$12,117.00	
11.71.13 2017 300	11/30/2018 8456136330 Grant Amout Draw Down	\$14,922.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #:	
11.71.13 2017 305	12/20/2018 8473139590 Grant Amout Draw Down	\$13,310.00 🕑	1
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 13	
11.71.13 2017 308	2/1/2019 9515139363 Grant Amout Draw Down	\$9,079.00 🕑	
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 15	
11.71.13 2017 381	3/7/2019 9550134255 Grant Amout Draw Down	\$10,877.00	
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 21	
11.71.13 2017 388 Project #: 1032	4/4/2019 9577161851 Grant Amout Draw Down Src: F Grant #: AL2017019	\$11,020.00	
11.80.00 2017 125	8/14/2017 7980138561 Grant Amout Draw Down	\$11,937.00 🕑	
Project #: 1032	Src: F Grant #: AL2017019	ECHO #: 74	
11:80.00 2017 141 Project #: 1032	9/20/2017 7017142948 Grant Amout Draw Down Src: F Grant #: AL2017019	\$9,218.00	

□ Inactive

Grant Inquiry Report

Gran	Grant #: AL2017019		Description: FY 2016 Section 5310 Enhanced Mobility	Echo#:	
Dra	Drawdowns				
Tran Type	Tran Fiscal Type Line Itern Year	Tran #	Transaction Date Reference # Description	Amount Updated	
2	11.80.00 2017 Project #: 1032	178	2/5/2018 8155136881 Grant Amout Draw Down Src: F Grant #: AL2017019	\$980.00 S ECHO #: 40	
5	11.80.00 2017 Project #: 1032	192	3/20/2018 8197142605 Grant Arnout Draw Down Src: F Grant #: AL2017019	\$2,798.00 S	1
5	11.80.00 2017 Project #: 1032	206	4/17/2018 8225163689 Grant Amout Draw Down Src: F Grant #: AL2017019	\$2,136.00 🗾 ECHO #: 61	I
7	11.80.00 2017 Project #: 1032	220	5/15/2018 8254147195 Grant Amout Draw Down Src: F Grant #: AL2017019	\$853.00 SECHO #: 70	
2	11.80.00 2017 Project #: 1032	230	6/27/2018 8297160629 Grant Amout Draw Down Src: F Grant #: AL2017019	\$2,433.00 S	
Page	11.80.00 2017 Project #: 1032	235	7/19/2018 8319157773 Grant Amout Draw Down Src: F Grant #: AL2017019	\$2,131.00 S	
21 of	11.80.00 2017 Project #: 1032	241	8/23/2018 8354135051 Grant Amout Draw Down Src: F Grant #: AL2017019	\$610.00 State	1
<u>4</u> 5	11.80.00 2017 Project #: 1032	268	10/8/2018 8400134127 Grant Amout Draw Down Src: F Grant #: AL2017019	\$4,865.00 C	
3	11.80.00 2017 Project #: 1032	303	11/30/2018 8456137136 Grant Amout Draw Down Src: F Grant #: AL2017019	\$1,994.00 S1	
7	11.80.00 2017 Project #: 1032	309	2/1/2019 9515139475 Grant Amout Draw Down Src: F Grant #: AL2017019	\$9,544.00 S ECHO #: 16	
~	11.80.00 2017 Project #: 1032	351	2/21/2019 9535164347 Grant Amout Draw Down Src: F Grant #: AL2017019	\$241.00 S	
2	11.80.00 2017 Project #: 1032	352	2/21/2019 9535164347 Grant Amout Draw Down Src: F Grant #: AL2017019	\$3,599.00 CHO#: 19	
				Tran Type Total: \$828,327.00	

04/05/2019 10:31:30 [swalker-BJCTA-IT-1759] © 2019 Fleet-Net Corporation {Vsn: 09.06 [2/14/2018]}

Page 3 of 3

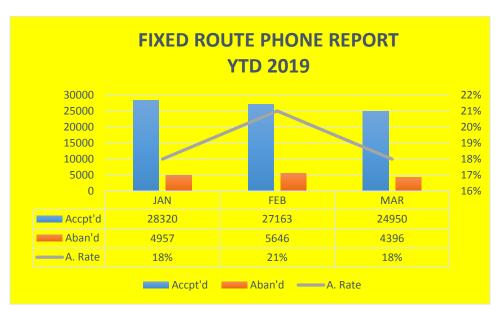
Inactive

Birmingham-Jefferson County Transit Authority STAFF SUMMARY AND COMMENTS

TITLE/DESCRIPTION:DATE: March 2019	
Customer Care Center Report	INITIATOR Myrna Pitman
	Director of Customer Care & Marketing

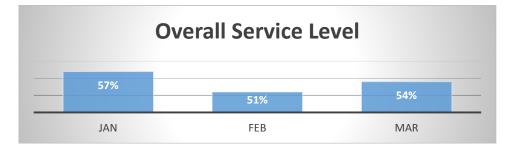
Customer Care Center Activities:

- Hired six customer care agents that started on March 18, 2019
- Hosted One Roof initiative benefiting homelessness at Central on March 11, 2019
- Hosted Southern Poverty Law Center voter registration drive at Central Station on March 29, 2019

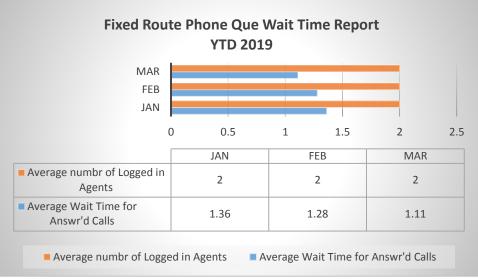


Fixed Route Statistics:

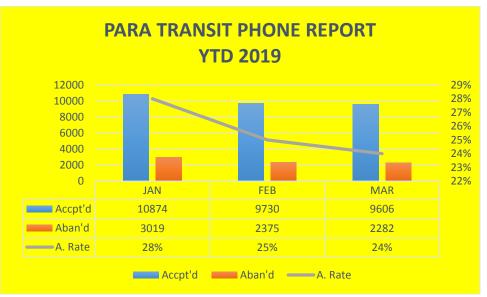
*National Abandonment Rate Goal: 10%



*Service Level Goal: Answer 70% of calls in 30 seconds

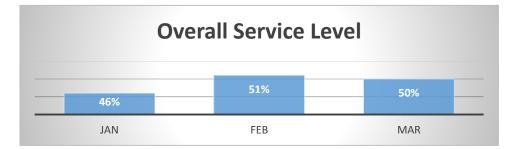


*Time is calculated in minutes and seconds Short by three FTE's during this month



Para Transit Statistics:

*National Abandonment Rate Goal: 10%



*Service Level Goal: Answer 70% of calls in 30 seconds



*Time is calculated in minutes and seconds Short by three FTE's during this month



Central Station Statistics:

• Totals indicate the sum for the sale of all tickets and bus passes

Customer Comments Mar. 2019

DEPT.	Complaint	Compliment	Suggestion	Total	Resolved
FIXED	11			11	11
MAIN					
PLAN					
ссс	2			2	2
SAFETY					
ADMIN					
PARATRANSIT	16	1		17	16

*Customer comments are reported from the 25th of the previous month to the 25th of the next month. Any unresolved comments will be resolved during the following month