CITY OF BIRMINGHAM PURCHASING DIVISION ROOM P-100 CITY HALL 710 NORTH 20TH STREET BIRMINGHAM, AL 35203-2227 (205) 254-2265

October 4, 2018

RFP SOLICITATION NO. 19-16 BRT VEHICLE PROCUREMENT ADDENDUM 1

THE REQUEST FOR PROPOSAL FOR THIS SOLICITATION IS HEREBY AMENDED OR CLARIFIED AS SET OUT BELOW. THIS ADDENDUM IS CONSIDERED TO BE AN INTEGERAL PART OF THE RFP AND MUST BE SUBMITTED WITH YOUR RESPONSE. ALL OTHER TERMS AND CONDITIONS OF THE RFP REMAIN UNCHANGED AND IN EFFECT.

TO: All Prospective Proposers

The Request for Proposals for "**BRT Vehicle Procurement"** is hereby amended or clarified as outlined in the following manner:

A. Questions & Answers:

- **Q1:** Verify if the City of Birmingham would be interested and accept bids for battery-electric buses.
- **A1:** The City would be interested in their proposal should their offering meet or exceed the operational performance specifications and be price competitive.
- **Q2:** It is our understanding that there is no TSP equipment at the intersections at this time. Because of this could this requirement be removed or could an approved equal be accepted?
- **A2:** Provisions only shall be made for TSP. Provisions shall include but may not be limited to:
 - Designating specific location(s) with mounting base or surface where each device/component will be installed.
 - Pre-installing conduit and fish-wire from beginning location to ending location, including power and communications (e.g. ethernet, serial, etc.)
 - Provide spare ports for connectivity to the in-vehicle network and mobile internet.

Also refer to Figure 8.

B. Proposal Due Date: Changed from October 9, 2018 (5:00 P.M. Central) to **Tuesday, October 23, 2018 (5:00 P.M. Central)**.

Receipt of acknowledgment for this addendum is required by signing and returning with your RFP response.

<u>Note</u>: Signature on this addendum does not substitute for your signature on the original RFP document. The original RFP document must be signed also.

| acknowledged: | | |
|---------------|----------------|---------------------|
| Proposers: | Company: | |
| | Address: | |
| | | |
| | Phone No: | |
| | Authorized by: | |
| | | (Signature & Title) |
| | Date: | |